

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KRISHNA PUBLIC SCHOOL TENDUA, HIRAPUR
2	AFFILIATION NO.(IF APPLICABLE)	3330397
3	SCHOOL CODE (IF APPLICABLE)	15954
4	COMPLETE ADDRESS WITH PIN CODE	KRISHNA PUBLIC SCHOOL TENDUA, On Nandanvan road, Near Banglamukhi mandir, (Vilg-Tendua), RAIPUR , CHATTISGARH - 492099
5	PRINCIPAL NAME	DEEPIKA AGRAWAL
6	PRINCIPAL QUALIFICATION	M.Sc(Botany), B.Ed
7	SCHOOL EMAIL ID	kpshirapur18@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8871018515

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.kpshirapur.com/MD/B1.AFFILIATION%20AND%20UPGRADATION%20LETTER.pdf">https://www.kpshirapur.com/MD/B1.AFFILIATION%20AND%20UPGRADATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.kpshirapur.com/MD/Society%20Registration%20Renewal.pdf">https://www.kpshirapur.com/MD/Society%20Registration%20Renewal.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.kpshirapur.com/MD/NOC.pdf">https://www.kpshirapur.com/MD/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.kpshirapur.com/MD/Recognition%20Certificate.pdf">https://www.kpshirapur.com/MD/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.kpshirapur.com/MD/Building%20Safety%20Certificate.pdf">https://www.kpshirapur.com/MD/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.kpshirapur.com/MD/Fire%20Safety%20Certificate.pdf">https://www.kpshirapur.com/MD/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.kpshirapur.com/MD/DEO%20Certificate.pdf">https://www.kpshirapur.com/MD/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.kpshirapur.com/MD/WATER%20HEALTH%20AND%20SANITATION.pdf">https://www.kpshirapur.com/MD/WATER%20HEALTH%20AND%20SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.kpshirapur.com/MD/FEE%20STRUCTURE-2022-23.pdf">https://www.kpshirapur.com/MD/FEE%20STRUCTURE-2022-23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.kpshirapur.com/MD/ACADEMIC-CALENDAR.pdf">https://www.kpshirapur.com/MD/ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.kpshirapur.com/MD/LIST%20%20OF%20SMC.pdf">https://www.kpshirapur.com/MD/LIST%20%20OF%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.kpshirapur.com/MD/PARENT%20TEACHER%20MEMBERS%20ASSOCIATION.pdf">https://www.kpshirapur.com/MD/PARENT%20TEACHER%20MEMBERS%20ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPIKA AGRAWAL
2	TOTAL NO. OF TEACHERS	26
	PGT	8
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	RITU GUPTA (B. Ed.- SPECIAL EDUCATOR)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JATIN LOHANA- (Diploma in Career Counselling & Psychology , PG - Diploma in Health Care) PART TIME

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	12	12	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11230
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=T2qVnjAwOP8">https://www.youtube.com/watch?v=T2qVnjAwOP8</a>